## Applicant(s)/Patent Under Application/Control No. Reexamination 10/049,227 CLARKE ET AL. Notice of References Cited **Art Unit** Examiner Page 1 of 1 Susan T. Tran 1615 **U.S. PATENT DOCUMENTS Document Number** Date Classification Name **MM-YYYY** Country Code-Number-Kind Code \* 06-1965 **GLASSMAN JACOB A** 53/452 US-3,186,910 Α 424/473 08-1993 Wong et al. US-5,236,689 В US-US-D US-US-US-G US-US-US-US-K US-US-FOREIGN PATENT DOCUMENTS **Document Number** Date Classification \* Country Name Country Code-Number-Kind Code MM-YYYY N 0 Q S **NON-PATENT DOCUMENTS** Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) W X

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